

**SKEENA-QUEEN CHARLOTTE REGIONAL DISTRICT  
BYLAW NO. 553, 2013**

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A Bylaw to establish a service to provide an emergency program within Electoral Area E

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**WHEREAS** pursuant to Section 801.5(2) as amended of the *Local Government Act*, the Director of Electoral Area E has given consent on behalf of the electors within the electoral participating area to the adoption of this bylaw;

**NOW THEREFORE** the Board of the Skeena-Queen Charlotte Regional District in open meeting enacts as follows:

1. **Citation**

This Bylaw may be cited as the "Skeena-Queen Charlotte Regional District Emergency Program (Electoral Area E) Service Establishing Bylaw No. 553".

2. **The Service**

2.1 The Board hereby establishes a service to provide an emergency program under the *Emergency Program Act* within Electoral Area E.

2.2 The boundaries of the service area are the boundaries of Electoral Area E.

2.3 The participants in the service established under section 2.2 of this bylaw are Electoral Area E.

2.4 The maximum amount of money that can be requisitioned annually under section 803 (1) (a) as amended of the *Local Government Act* for the service provided under section 2 of this bylaw shall not exceed .50 cents per thousand to be collected by a property value tax on the net taxable value of land and improvements for hospital purposes with the respective electoral areas.

READ A FIRST TIME this 18<sup>th</sup> day of January, 2013.

READ A SECOND TIME this 18<sup>th</sup> day of January, 2013.

READ A THIRD TIME this 18<sup>th</sup> day of January, 2013.

Received the approval of the  
Inspector of Municipalities this

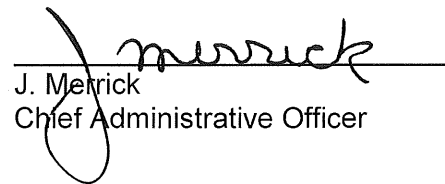
14<sup>th</sup> day of February, 2013.

FINALLY ADOPTED this

15<sup>th</sup> day of March, 2013.



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B. Pages  
Chair



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J. Metrick  
Chief Administrative Officer

I hereby certify that this is a true copy of the "Skeena-Queen Charlotte Regional District  
Emergency Program (Electoral Area E) Service Establishing Bylaw, No. 553", as adopted by the  
Board of the Skeena-Queen Charlotte Regional District.

\_\_\_\_\_  
Deputy Corporate Officer

\_\_\_\_\_  
Date